

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Mae M. Holder, of Greenville, S. C.

SEND GREETINGS:

WHEREAS I, Mae M. Holder, the said

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C. in the full and just sum of

THREE THOUSAND, SEVEN HUNDRED & NO 100

(\$3,700.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of

THIRTY-SEVEN AND NO 100

(\$ 37.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the provisions of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); and in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, Mae M. Holder, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Mae M. Holder

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

near the City of Greenville, on the south side of Ashley avenue, being known and designated as Lot No. 17, as shown on a plat of property of B. E. Geer, made by Dalton & Neves, Engrs. October, 1930, which plat is recorded in the R. M. C. office for Greenville County in Plat Book H, at page 177, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Ashley Avenue, joint corner of Lots Nos. 16 and 17, and running thence along the joint line of said lots, S. 24-30 W. 200 feet to an iron pin, joint rear corner of Lots Nos. 16 and 17; thence N. 65-30 W. 55 feet to an iron pin, joint rear corner of Lots Nos. 17 and 18; thence along the joint line of said lots, N. 24-30 E. 200 feet to a pin on the south side of Ashley Avenue; thence along the south side of Ashley Avenue, S. 65-30 E. 55 feet to the beginning corner. Being the same lot conveyed to me by Franklin Real Estate & Investment Co. and J. E. Serrine, as Trustees, by deed dated August 31, 1937 and recorded in the R. M. C. office for Greenville County in Vol. 194, page 89."

Handwritten notes:
Satisfied and cancelled.
Paid. Savings and Loan Association
Greenville, S. C.
J. A. Smith Sec'y
1943
2136

Stamp:
SATISFIED AND CANCELLED
RECORDED DAY OF
GREENVILLE COUNTY
2136